Committee Members: Joel Hernandez Laguna, Chair; Juan Cabrera, Vice Chair; Pete Delgado, President/CEO; Augustine Lopez, Chief Financial Officer; Clement Miller, Chief Operating Officer; Tarun Bajaj, M.D. Medical Staff Member; Sanjeev Tandon, Community Member Harry, Wardwell, Community Member

FINANCE COMMITTEE FEBRUARY 2023 - COMMITTEE OF THE WHOLE SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM

WEDNESDAY, FEBRUARY 22, 2023, 12:00 P.M. DOWNING RESOURCE CENTER, ROOMS B & C

Salinas Valley Memorial Hospital 450 E. Romie Lane, Salinas, California or via Teleconference (Visit symh.com/virtualboardmeeting for Access Information)

Pursuant to SVMHS Board Resolution No. 2023-01, Assembly Bill 361, and guidance from the Monterey County Health Department in response to concerns regarding COVID-19, Board Members of Salinas Valley Memorial Healthcare System, a local health care district, are permitted to participate in this duly noticed public meeting via teleconference and certain requirements of The Brown Act are suspended.

AGENDA

1. Call to Order / Roll Call

- 2. Approve Minutes of the Finance Committee Meeting of January 23, 2023. (DELGADO)
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 3. Consider Recommendation to the Board of Directors to Award a Construction Contract to Avila Construction Company for the SVMC Urology Clinic Tenant Improvement at 559 Abbott Street (TEJEDA)
 - Staff Report
 - Committee Questions to Staff
 - Public Comment
 - Committee Discussion/Deliberation
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 4. Consider Recommendation to the Board of Directors for Approval to Discontinue Making Monthly Cash Transfers to the Board Designated Fund, Starting February 1, 2023, Until Further Notice or at Which Time The Master Facility Plan is Completed (LOPEZ)
 - Staff Report
 - Committee Questions to Staff
 - Public Comment
 - Committee Discussion/Deliberation
 - Motion/Second
 - Action by Committee/Roll Call Vote
- 5. Financial and Statistical Review (LOPEZ)
- 6. Public Input

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda.

- 7. Closed Session (See Closed Session Information Below)
- 8. Reconvene Open Session
- 9. Adjournment

The next Finance Committee Meeting is scheduled for Monday, March 20, 2023 at 12:00 p.m.

This Committee meeting may be attended by Board Members who do not sit on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

The Committee packet is available at the Committee Meeting, at <u>www.svmh.com</u>, and in the Human Resources Department of the District. All items appearing on the agenda are subject to action by the Committee.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Clerk during regular business hours at 831-755-0741. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

FINANCE COMMITTEE MEETING OF THE BOARD OF DIRECTORS – COMMITTEE OF THE WHOLE SALINAS VALLEY MEMORIAL HEALTHCARE SYSTEM

AGENDA FOR CLOSED SESSION

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

CLOSED SESSION AGENDA ITEMS

REPORT INVOLVING TRADE SECRET

(Government Code §37606 & Health and Safety Code § 32106) Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility): <u>Strategic Planning</u>, Proposed New Programs and Services

Estimated date of public disclosure: (Specify month and year): <u>Unknown</u>

ADJOURN TO OPEN SESSION